



# GRESHAM-BARLOW SCHOOL DISTRICT STUDENT REGISTRATION FORM

**Your student's registration form: Important for you and our school district**

Student registration forms are **very important** — for your family and for the school district. The information you provide allows us to:

- \* Distribute important school or school district information to you, including your student's academic progress (report cards) and attendance information.
- \* Respond appropriately in the event of a medical situation involving your student.
- \* Contact you or others if there is a school emergency.

Information from registration forms also supports students' academic success by allowing the school district to:

- \* Help your student receive support such as language services.
- \* Seek grants to strengthen classroom instruction.
- \* Evaluate our work on behalf of student groups (racial/ethnic, socioeconomic, etc.).
- \* Ensure that we are in compliance with civil rights laws regarding students and staff.

**INSTRUCTIONS:** The registration form is a required official record. The questions on this form ask for important information that will help provide services for your child. If you need help filling out this form, please contact your school. **Please print using a black pen, complete all pages and sign the last page.** If any information should change during the school year, notify your school immediately.

SHADED AREA FOR OFFICE USE ONLY:    ENTRY DATE \_\_\_\_\_    SCHOOL \_\_\_\_\_    STUDENT ID # \_\_\_\_\_

STUDENT NAME \_\_\_\_\_    GRADE \_\_\_\_\_    HOMEROOM \_\_\_\_\_

BUS # \_\_\_\_\_    BUS STOP \_\_\_\_\_    PICK UP TIME \_\_\_\_\_    FTE \_\_\_\_\_

PROOF OF AGE \_\_\_\_\_    PROOF OF RESIDENCE \_\_\_\_\_    IMMUNIZATION \_\_\_\_\_

**STUDENT INFORMATION**

1. LEGAL LAST NAME \_\_\_\_\_    2. LEGAL FIRST NAME \_\_\_\_\_

3. LEGAL MIDDLE \_\_\_\_\_    4. FIRST NAME "GOES BY" \_\_\_\_\_    5. LAST NAME "GOES BY" \_\_\_\_\_

6. GRADE \_\_\_\_\_    7. GENDER Female Male Non-Binary    8. HOME LANGUAGE \_\_\_\_\_

9. BIRTHDATE (mm/dd/yyyy) \_\_\_\_\_    10. BIRTH STATE \_\_\_\_\_    11. BIRTH COUNTRY \_\_\_\_\_

Federal and State Regulations require schools to gather the information in 12a and 12b for statistical reports. For more information, your school can help.

12a. ETHNICITY - HISPANIC/LATINO?    Yes     No     **(Note: both Ethnicity & Race must be selected)**

12b. RACE *select at least one*    American Indian/Alaska Native    Asian    Black    Native Hawaiian or Other Pacific Islander    White

13. HOME ADDRESS \_\_\_\_\_    14. CITY \_\_\_\_\_    15. STATE \_\_\_\_\_    16. ZIP \_\_\_\_\_

17. MAILING ADDRESS (if different) \_\_\_\_\_    18. CITY \_\_\_\_\_    19. STATE \_\_\_\_\_    20. ZIP \_\_\_\_\_

21. FAMILY PRIMARY PHONE (cell? Yes  No ) \_\_\_\_\_    22. STUDENT CELL PHONE \_\_\_\_\_

Note: Family primary phone number will be used for attendance and emergency notifications

**PREVIOUS SCHOOL INFORMATION**

	23. School (most recent first)	24. City and State	25. Years Attended (ex 2007-09)
1.			
2.			
3.			

**PARENT/GUARDIAN INFORMATION**—Contact phone numbers and email addresses will be used to distribute important information.

**PARENT/RESPONSIBLE ADULT #1:** 26. LIVING WITH STUDENT: Y  N  (If no, provide mailing address on #33; check if you want copy of correspondence )

27.  MOTHER  FATHER  GUARDIAN  OTHER: \_\_\_\_\_

28. LAST NAME \_\_\_\_\_ 29. FIRST NAME \_\_\_\_\_

30. PRIMARY LANGUAGE \_\_\_\_\_ 31. E-MAIL ADDRESS \_\_\_\_\_

32. MILITARY STATUS: **Active?** Yes  No  **Reserve?** Yes  No  **Veteran?** Yes  No

33. MAILING ADDRESS \_\_\_\_\_ 34. CITY \_\_\_\_\_ 35. STATE \_\_\_\_\_ 36. ZIP \_\_\_\_\_

37. PRIMARY PHONE \_\_\_\_\_ Cell? Yes  No  38. SECONDARY PHONE \_\_\_\_\_ Cell? Yes  No

39. WORK PHONE \_\_\_\_\_ 40. EMPLOYER \_\_\_\_\_

41. Contact allowed with student? Yes  No  42. Has Custody of student? Yes  No  43. Permission to pick up? Yes  No

44. INTERESTED IN VOLUNTEERING? Yes  No  45. Interpreter needed for school meetings? Yes  No

**PARENT/RESPONSIBLE ADULT #2:** 46. LIVING WITH STUDENT: Y  N  (If no, provide mailing address on #53; check if you want copy of correspondence )

47.  MOTHER  FATHER  GUARDIAN  OTHER: \_\_\_\_\_

48. LAST NAME \_\_\_\_\_ 49. FIRST NAME \_\_\_\_\_

50. PRIMARY LANGUAGE \_\_\_\_\_ 51. E-MAIL ADDRESS \_\_\_\_\_

52. MILITARY STATUS: **Active?** Yes  No  **Reserve?** Yes  No  **Veteran?** Yes  No

53. MAILING ADDRESS \_\_\_\_\_ 54. CITY \_\_\_\_\_ 55. STATE \_\_\_\_\_ 56. ZIP \_\_\_\_\_

57. PRIMARY PHONE \_\_\_\_\_ Cell? Yes  No  58. SECONDARY PHONE \_\_\_\_\_ Cell? Yes  No

59. WORK PHONE \_\_\_\_\_ 60. EMPLOYER \_\_\_\_\_

61. Contact allowed with student? Yes  No  62. Has Custody of student? Yes  No  63. Permission to pick up? Yes  No

64. INTERESTED IN VOLUNTEERING? Yes  No  65. Interpreter needed for school meetings? Yes  No

**ADDITIONAL EMERGENCY CONTACTS**—In an emergency, parent/guardian(s) in the prior section will be called first. By listing names in this section as emergency contacts, you are authorizing these people to pick up your child at school if you cannot be reached.

66. RELATIONSHIP TO STUDENT \_\_\_\_\_ 67. FIRST AND LAST NAME \_\_\_\_\_

68. HOME PHONE \_\_\_\_\_ 69. WORK PHONE \_\_\_\_\_ 70. CELL PHONE \_\_\_\_\_

71. RELATIONSHIP TO STUDENT \_\_\_\_\_ 72. FIRST AND LAST NAME \_\_\_\_\_

73. HOME PHONE \_\_\_\_\_ 74. WORK PHONE \_\_\_\_\_ 75. CELL PHONE \_\_\_\_\_

76. RELATIONSHIP TO STUDENT \_\_\_\_\_ 77. FIRST AND LAST NAME \_\_\_\_\_

78. HOME PHONE \_\_\_\_\_ 79. WORK PHONE \_\_\_\_\_ 80. CELL PHONE \_\_\_\_\_

**SIBLINGS**—Please list student's sibling(s) currently attending a district school.

81. SIBLING LAST NAME \_\_\_\_\_ 82. SIBLING FIRST NAME \_\_\_\_\_

83. RELATIONSHIP TO STUDENT \_\_\_\_\_ 84. SCHOOL \_\_\_\_\_ 85. GRADE \_\_\_\_\_

86. SIBLING LAST NAME \_\_\_\_\_ 87. SIBLING FIRST NAME \_\_\_\_\_

88. RELATIONSHIP TO STUDENT \_\_\_\_\_ 89. SCHOOL \_\_\_\_\_ 90. GRADE \_\_\_\_\_

91. SIBLING LAST NAME \_\_\_\_\_ 92. SIBLING FIRST NAME \_\_\_\_\_

93. RELATIONSHIP TO STUDENT \_\_\_\_\_ 94. SCHOOL \_\_\_\_\_ 95. GRADE \_\_\_\_\_

PARENTS

EMERGENCY

SIBLINGS

EMERGENCY

**STUDENT MEDICAL INFORMATION**—School staff need to know if your student has a medical condition for which he/she may require assistance during the school day. Remember to advise the school of any changes in information.

96. PHYSICIAN'S NAME (optional) \_\_\_\_\_ 97. PHONE (optional) \_\_\_\_\_

98. PREFERRED HOSPITAL \_\_\_\_\_ EMS (Emergency Medical System) makes the final decision for site of best available care when serious illness, accident, or other emergency event directs need for transporting to a hospital. If possible, the school will advise EMS of your hospital preference.

99. CHECK ANY CURRENT MEDICAL CONDITIONS:

- ASTHMA     HEART DISEASE     SEIZURE DISORDER     DIABETES - TYPE I     DIABETES - TYPE II
- SERIOUS ALLERGIES: \_\_\_\_\_ LIFE THREATENING? Y  N

100. OTHER SPECIAL HEALTH NEEDS AT SCHOOL:

HEALTH

101. MEDICATIONS TO BE TAKEN AT SCHOOL (please list and also complete the Authorization for Medication form):

**KINDERGARTEN STUDENTS ONLY**

102. In the year before Kindergarten, did your child usually spend 5 hours or more per week in a preschool or preschool classroom (such as in a school, Head Start, or childcare center)?  Yes  No

103. Name of preschool \_\_\_\_\_

**STUDENTS AGE 7 AND UNDER ONLY**

104. Did this student receive a dental screening or exam by a provider other than at school?  Yes  No

105. If you answered No, what is the reason for no dental screening? (select only one)

- Burden to student or parent/guardian     Religious reasons     Submitted to prior education provider

ENROLLMENT

**PERMISSIONS / AUTHORIZATIONS**—For annual notices on Directory Information, Student Records, Military Recruiting and Protection of Student Rights, please see the *District Parent and Student Handbook*.

\* Under federal law and school policy, the school district may release the following information without prior parental consent: Student name, participation in officially recognized activities and sports, weight and height of members of athletic teams, degrees, honors, and awards received, major field of study, dates of attendance, and the most recent school attended. **If you do not want this information released, please contact your school to submit a written request. This request must be completed each year.**

\* Student photographs are commonly used in yearbooks, newsletters, websites, and other school-related publications. **If you do not want your student's photograph used or released for these purposes or for news media, please contact your school to submit a written request.**

\* Students occasionally have the opportunity to participate in school field trips and health screenings. We will send out detailed information about these events when they arise. **If you do not want your student to automatically have permission for these events, please contact your school to submit a written request.**

\* All students have access to use district-provided email. **If you do not want your student to have access to district-provided email, please contact your school to submit a written denial.**

I have read and understand the Permissions / Authorizations information above \_\_\_\_\_ (Initials of Parent or Responsible Adult)

**HIGH SCHOOL STUDENTS ONLY**

106. I do not want my child's name, address and phone number released to:  Military Recruiters     College Recruiters

Federal law requires school districts to provide, upon request, the names, addresses and phone numbers of high school juniors and seniors to military recruiters, colleges and universities. If you do not want the school district to provide information about your student to either the military or colleges and universities, you have the opportunity to "opt out." In order to do so, you must check one or both of the categories above.

ADDITIONAL

PROGRAMS

**PROGRAM INFORMATION**

- 107. Does your student have a current Individualized Education Plan (IEP)? Yes  No
- 108. Does your student have a current Section 504 Plan? Yes  No
- 109. Is your student in a Talented and Gifted (TAG) program? Yes  No

LANGUAGE

**LANGUAGE INFORMATION**

110. What language(s) does your child **hear or use** regularly in your household (i.e. spoken, media, music, literature, etc.)?  
 Hear: \_\_\_\_\_ Use: (i.e., American Sign Language (ASL)) \_\_\_\_\_
111. Check the box that describes your child’s understanding of language. NO English  Mostly another language and a little English   
 English and another language equally  Mostly English and a little of another language  ONLY English   
 Tribal/Heritage/Native Language (i.e. languages spoken by American Indian/Alaskan, Native Hawaiians, or U.S. Territories)
112. What language(s) do **adults** most frequently use when speaking/conversing to your child? \_\_\_\_\_
113. What language(s) does your **child CURRENTLY speak/express** most frequently **outside of school**? \_\_\_\_\_
114. Does your child participate in cultural activities that are in a language other than English, 2 or more times a month? Yes  No
115. Is there anything else you would like the school to know about your child’s language use? (i.e., what language did your child speak/express from ages 0-4; did your child have speech classes; did your child attend a bilingual school, etc.)?  
 \_\_\_\_\_
116. Is the student in, or has the student been in, an English as a Second Language Program? Yes  No
117. If Yes to 116, what was the student’s first day in a U.S. school? \_\_\_\_\_
118. Does your family need an interpreter for school meetings? Yes  No

**FEDERAL TITLE PROGRAM QUESTIONS** (note to school staff: if a family checks ‘yes’ for any of these questions, please scan this page to Federal Programs)

**Indian Education Program** — This information establishes the district’s eligibility for a federal grant. You may receive more information if you mark “Yes.”

- 119. Is the student, a parent, or a grandparent, a member of a U.S. federally recognized American Indian Tribe? Yes  No
- 120. If YES, please fill in tribe name: \_\_\_\_\_

**Migrant Education Program** — This program helps children and young adults ages 3-21 who move frequently (on their own or with their parents) in order to seek or obtain temporary or seasonal work in agriculture, forestry and/or fishing activities.

- 121. A person in my family has worked in, or has planned to work in, agriculture, forestry and/or fishing. This can include work on farms, ranches, canneries, nurseries, trees or fishing. Yes  No

**McKinney-Vento Program** — This program guarantees that students, no matter their living situation, have access to public education, including transportation to and from school. A school district representative may be in touch if you check a box.

122. Please place a check in the appropriate box if it applies:
- You are staying in a motel, car or campsite until you can find affordable housing
  - You are sharing housing with another family due to economic hardship
  - Your child is living with a relative/friend/or anyone other than his/her custodial parents
  - You are living in a shelter, temporary housing or moving from place to place without permanent housing

**BY SIGNING THIS FORM, I AGREE THAT ALL THE INFORMATION IS TRUE. IF IT IS DETERMINED THAT THE ADDRESS I HAVE PROVIDED IS FALSE, I ACKNOWLEDGE THAT MY STUDENT COULD BE IMMEDIATELY REMOVED FROM THE SCHOOL.**

- 123. SIGNATURE OF PARENT/RESPONSIBLE ADULT (required) \_\_\_\_\_ DATE \_\_\_\_\_
- 124. SIGNATURE OF PARENT/RESPONSIBLE ADULT \_\_\_\_\_ DATE \_\_\_\_\_